**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

The Fort Lee Area Spouses’ Club (FLASC) will be awarding a number of financial scholarships for academic achievement.

**Eligibility**

Scholarship eligibility is open to graduating high school seniors of the Class of 2020 who plan to continue their education, currently enrolled fulltime college students, and military spouses enrolled in college (full or part time). Candidates must have a minimum cumulative grade point average of 3.0.

Applicants cannot be the recipient of the FLASC Scholarship more than twice, one per year. A parent (of the applicant) or military spouse applicant must be a current registered member of FLASC. **If you live in the area at the beginning of the FLASC year, June through May, you must be a full member, half year membership is for those moving into the area after the 1st of January of the 2020 Club year, a copy of orders with application is required. Full year memberships cost $20 and half year memberships costs $10;** membership applications are available by emailing [info@fortleespousesclub.com](mailto:info@fortleespousesclub.com). Memberships **will not** be accepted with the scholarship application.

The applicant’s sponsor must in one of the following categories:

* Armed Forces personnel (Active/Reserve), Civil Service employee or Contractors, assigned to, attached to, living on or residing in the vicinity of the Fort Lee Community or Greater Richmond-Petersburg area.
* Armed Forces personnel (Active/Reserve) or Civil Service employee currently serving an unaccompanied short tour from Fort Lee and returning to Fort Lee.
* Retired military personnel residing in the Fort Lee Community or Greater Richmond-Petersburg area.
* Family members of deceased military personnel residing in the Fort Lee Community or Greater Richmond-Petersburg area.

1. **APPLICATION INSTRUCTIONS:**
2. Applications must be typewritten. If there is insufficient space for any question, please attach additional pages, labeled accordingly.
3. All information must be documented on the FLASC application. Resumes or curriculum vitae cannot be used as a substitute.
4. Two letters of recommendation are to be submitted with the applicant’s packet. One letter must be from a faculty member (past or present) and one letter must be from a community member (past or present) (e.g. chaplain, coach, youth service director, club advisor, work supervisor). First time adult applicants may obtain letters from two (2) respected community members if former faculty member is not available.
5. A photocopy of your sponsors ID for verification at the time of submission and FLASC members’ name.
6. A written essay is required.
7. The completed application must be signed by the student and the FLASC member.
8. A current, official, and sealed high school or college current transcript must be submitted with the application.
9. Students MUST submit the application and transcript to the following address:

**Fort Lee Area Spouses Club,**

**ATTN: Scholarship Chairperson,**

**P.O. Boz 5081, For Lee, VA 23801,**

**MUST BE POSTMARKED no later than 1 March 2020.**

1. **LIMITATIONS:**
2. The scholarship money will not be forwarded to the prospective school until the school sends an official Verification of Student Enrollment Document to the FLASC Scholarship Chairperson.
3. The FLASC Treasurer will mail the scholarship check directly to the

school’s bursar office. No monies will go directly to the student, parent or family member. Monies are mailed directly to the school to be applied to the student’s account, which the student is enrolled.

1. The scholarship will be null and void if the awardee receives at full ROTC scholarship or is accepted to one of the Military Academies. It is the responsibility off the awardee to notify the FLASC Scholarship Chair.
2. The awardee is eligible to receive a FLASC Scholarship only two total, one per FLASC Club year

.

**2.**

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

**Part I—Personal Data:** This information is required with application for record keeping. All of the data must be submitted Scholarship Committee before the applications will be considered. Please read the entire application before filling it out.

NAME:

LAST FIRST MIDDLE

Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent’s Place of Employment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duty Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_High School Senior \_\_\_\_\_College Student \_\_\_\_\_Continuing Education

**3.**

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

**You, one of your parents, or your spouse Must be a member of the FLASC before 31 December 2019.**

FLASC member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of membership: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(month/year) selection committee

I certify that the information in this application is true and correct to the best of my knowledge. I understand that I may be disqualified if I have knowingly included false information in this application. I agree to abide by the conditions of the Scholarship Committee and accept as final the decision of the Scholarship Committee’s independent committee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member’s Signature Date

**Is your application complete?**

**\_\_\_\_\_**Copy of Military ID/FLASC Membership

\_\_\_\_\_Completed Application

\_\_\_\_\_Transcript(s)

\_\_\_\_\_Two Letters of Recommendation must be included

\_\_\_\_\_Essay

\_\_\_\_\_\_Office use only

4.

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

**PART II-Academic Information:** Upon your completion of this application form, have your Guidance Counselor attach a sealed copy of your official high school/college transcript to this application.

1. Grade Point Average: Weighted\_\_\_\_\_\_\_\_\_\_\_\_\_\_Non Weighted\_\_\_\_\_\_\_\_\_\_\_\_\_
2. List all high schools/colleges attended, beginning with your current school:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART III – Extracurricular Activities:** Please write a brief description of your involvement in each of the activities you list in A-E. Do not use acronyms.

1. **Paid Work Experience:** List any paid work experience you have had full time/part time employment, summer hire programs, babysitting, etc. Do not include community work experience hours List each activity with starting month and year to ending month and year. **Begin with the most recent:**
2. Dates (from/to) Employer Position Hours

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Dates (from/to) Employer Position Hours

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Dates(from/to) Employer Position Hours

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Only the last three positions.

5.

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

1. **Volunteer Activities:** List the three most significant.
2. Dates (From/to) Organization Hours

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Dates (From/to) Organization Hours

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Dates (From/to) Organization Hours

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duties: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Involvement in Organizations:** List any organizations and activities in which you have participated. Include school, youth or adult activities such as clubs, sports, scouts, FRG, USO
2. Year Name of Activity Hours

----------------------------------------------------------------------------------------------------------------------Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Year Name of Activity Hours

----------------------------------------------------------------------------------------------------------------------Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Year Name of Activity Hours

----------------------------------------------------------------------------------------------------------------------Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**6.**

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

1. **Leadership:**  List leadership roles/positions you have held in the activities and organization listed in Section B and C above. List each role/position separately by school year. **Begin with the most recent.**
2. Year Organization Leadership position held

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Year Organization Leadership position held

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Year Organization Leadership position held

Duties:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Honors and Awards:** List any special academic or organizational honors or awards you have received (committee may request verification) **Begin with the most recent.**

School year Organization Honor Award

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PART IV -Essay: Using a minimum of 500 words, typed (12 font) and double-spaced, describe how your military affiliation has impacted your education and goals for the future. **\*\*Attach a cover page to your essay that states your name and last four digits of your social security number. DO NOT put your name on the essay itself.**

**7.**

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

PART V-Letters of Recommendation. Include a letter of recommendation from a faculty member and a letter from a respected member of the community with whom you have been associated. First time adult applicant may obtain letters from two (2) respected community member if a former faculty member is not available. The applicant is to complete this form with the names of those individuals who are writing the letter. Please include the information note that follow, to those who are writing your recommendation letters.

1. Faculty recommendation written by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( ) Present or ( ) Former Faculty

1. Community recommendation written by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position in Community: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Associated with applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Dates known\_\_\_\_\_\_\_\_\_\_\_\_\_

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

**Note to Letter Writer**

Thank you for taking the time to help this applicant apply for a scholarship for the Fort Lee Area Spouses Club (FLASC).

In writing a letter of recommendation for this applicant, please consider the applicant’s ability to complete his/her proposed program of study and assigned responsibilities by specifically addressing and evaluating the following areas: character, intellectual promise, motivation, leadership, integrity, ability to get along with others and overall performance. We would prefer that you limit your comments to one page.

**PLEASE DO NOT USE THE APPLICANT’S NAME IN THE BODY OF YOUR LETTER**.

Sign your name at the letter’s end and return to the applicant, as this letter must be sealed and included in his/her scholarship application packet which must be postmarked **NLT 5 March 2020**.

8.

**Fort Lee Area Spouses Club (FLASC)**

**MERIT SCHOLARSHIP AWARD 2019-2020**

**Currently Enrolled in College and Continuing Education Applicants ONLY.**

Name of the school you are currently attending:

City/State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course of study\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9.